



## SCHOOL DETAILS

SCHOOL NAME

JIMP PIONEER SCH PITAMBERPUR ARCADIA GRANT DDUN

SCHOOL CODE

81498

ADDRESS OF THE SCHOOL

JIMP PIONEER SCHOOL,PITAMBERPUR,ARCADIA GRANT

AFFILIATION CODE

3530270

## BASIC INFORMATION

NAME OF THE PRINCIPAL

MR

JAGDISH PANDEY

PRINCIPAL's EMAIL-ID

jimp.pioneer@gmail.com

PRINCIPAL's GENDER

Male  Female  Other

PRINCIPAL's RETIREMENT DATE

 01/10/2028

PRINCIPAL's MOBILE NUMBER

8958575612

SCHOOL's CONTACT NUMBER

STD Code 0135

8958575612

SCHOOL's EMAIL-ID

jimp.pioneer@gmail.com

PRINCIPAL's ADMINISTRATIVE EXPERIENCE

22

SCHOOL's FAX NUMBER

0

PRINCIPAL's TEACHING EXPERIENCE



M.SC, B.ED, Ph.D

SCHOOL's WEB SITE

www.jimppioneerschool.com

YEAR OF ESTABLISHMENT OF SCHOOL

2003

LANDMARK NEAR SCHOOL

NEAR TEA GARDEN ARCADIA GRANT DEHRADUN

AFFILIATION STATUS

PROVISIONAL

AFFILIATION GRANT YEAR

2010

AFFILIATION VALIDITY

2028

RECOGNITION LETTER/NOC ISSUING DATE

 23/06/2008

RECOGNITION LETTER/NOC ISSUING AUTHORITY

UTTARAKHAND GOVERNEMENT

UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)

Choose File

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[VIEW FILE](#)

IS YOUR SCHOOL "PM SHRI"?

NO

IS PRINCIPAL AWARDEE ?

NO

MANAGEMENT GROUP

REMAINING INDEPENDENT

[MANAGEMENT DETAILS](#)

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED

Women and Children Health & educational society

SOCIETY REGISTRATION NUMBER

RENEW1021003767

REGISTRATION VALIDITY  PERMANENT REGISTRATION

05/08/2026

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)

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UPLOAD DETAILS OF CHAIRMAN &amp; MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

Choose File

No file chosen

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### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?

Morning

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?

Yes

CURRENTLY RUNNING CLASSES FROM

BAL VATIKA 1 TO XII

EXAMINATION CENTER NUMBER, IF ANY

CLASSES WHERE SKILL SUBJECTS ARE OFFERED

Classes VI-VIII

SAVE AND CONTINUE



TOTAL NUMBER OF TEACHERS (ALL CLASSES)

48

NUMBER OF PGTs

12

NUMBER OF TGTs

15

NUMBER OF PRTs

20

NUMBER OF PETs

1

OTHER NON-TEACHING STAFF

4

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

48

NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR

7

WHETHER SPECIAL EDUCATOR APPOINTED?

YES

NUMBER OF NTTs

0

WELLNESS TEACHER(Socio-Emotional Counselor)

CAREER COUNSELOR

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?

YES

WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?

YES



SAVE AND CONTINUE

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**STUDENT DETAILS**

CLASS	TOTAL NUMBER OF SECTIONS * (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE *	TOTAL NUMBER OF GIRLS *	TOTAL NUMBER OF BOYS *	TOTAL NUMBER OF TRANS-GENDER *	TOTAL NUMBER OF STUDENTS *	TOTAL NUMBER OF CWSN * (BOYS,GIRLS & TRANS-GENDER)
BAL VATIKA 1 (PRE-SCHOOL)	1	40	16	13	0	29	0
BAL VATIKA 2 (PRE-SCHOOL)	1	40	13	15	0	28	0
BAL VATIKA 3 (PRE-SCHOOL)	1	40	21	19	0	40	0
1	2	40	17	23	0	40	0
2	2	40	23	26	0	49	0
3	2	40	27	34	0	61	0
4	2	40	21	37	0	58	0
5	2	40	21	36	0	57	0
6	2	40	24	40	0	64	0
7	2	40	24	35	0	59	0
8	2	40	23	37	0	60	0



CLASS	OF SECTIONS * (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE *	NUMBER OF GIRLS *	TOTAL NUMBER OF BOYS *	NUMBER OF TRANS-GENDER *	NUMBER OF STUDENTS *	OF CWSN * (BOYS, GIRLS & TRANS-GENDER)
9	<input type="text" value="2"/>	<input type="text" value="40"/>	<input type="text" value="27"/>	<input type="text" value="53"/>	<input type="text" value="0"/>	<input type="text" value="80"/>	<input type="text" value="0"/>
10	<input type="text" value="2"/>	<input type="text" value="40"/>	<input type="text" value="18"/>	<input type="text" value="49"/>	<input type="text" value="0"/>	<input type="text" value="67"/>	<input type="text" value="0"/>
11	<input type="text" value="4"/>	<input type="text" value="40"/>	<input type="text" value="47"/>	<input type="text" value="70"/>	<input type="text" value="0"/>	<input type="text" value="117"/>	<input type="text" value="0"/>
12	<input type="text" value="4"/>	<input type="text" value="40"/>	<input type="text" value="50"/>	<input type="text" value="51"/>	<input type="text" value="0"/>	<input type="text" value="101"/>	<input type="text" value="0"/>

SAVE AND CONTINUE

CLICK HERE TO UPDATE MAXIMUM PER CLASS INTAKE UPTO 40, FOR BEYOND 40 AND UPTO 45, STATE REASON

Designed and Developed by IT Department CBSE HQ.



CHECK BOX	SUB	SUBNAME
<input checked="" type="checkbox"/>	901	Artificial Intelligence
<input type="checkbox"/>	902	Beauty & Wellness
<input type="checkbox"/>	903	Design Thinking & Innovation
<input type="checkbox"/>	904	Financial Literacy
<input type="checkbox"/>	905	Handicrafts
<input type="checkbox"/>	906	Information Technology
<input type="checkbox"/>	907	Marketing/ Commercial Application
<input type="checkbox"/>	908	Mass Media - Being Media Literate
<input type="checkbox"/>	909	Travel & Tourism
<input type="checkbox"/>	910	Coding
<input type="checkbox"/>	911	Data Science – Class VIII Only
<input type="checkbox"/>	912	Augmented Reality / Virtual Reality
<input type="checkbox"/>	913	Digital Citizenship
<input type="checkbox"/>	914	Life Cycle of Medicine & Vaccine
<input type="checkbox"/>	915	Things You should know about keeping Medicines at home
<input type="checkbox"/>	916	What to do when Doctor is not around
<input type="checkbox"/>	917	Humanity & Covid-19
<input type="checkbox"/>	918	Blue Pottery
<input type="checkbox"/>	919	Pottery
<input type="checkbox"/>	920	Block Printing
<input type="checkbox"/>	921	Food



<input type="checkbox"/>	922	Food Preservation
<input type="checkbox"/>	923	Baking
<input type="checkbox"/>	924	Herbal Heritage
<input type="checkbox"/>	925	Khadi
<input type="checkbox"/>	926	Mask making
<input type="checkbox"/>	927	Mass Media
<input type="checkbox"/>	928	Making of a Graphic Novel
<input type="checkbox"/>	929	Kashmiri Embroidery
<input type="checkbox"/>	930	Embroidery
<input type="checkbox"/>	931	Rockets
<input type="checkbox"/>	932	Satellites
<input type="checkbox"/>	933	Application of Satellites
<input type="checkbox"/>	934	Photography

SAVE



CHECK BOX	SUB	SUBNAME
<input type="checkbox"/>	000	NA
<input checked="" type="checkbox"/>	002	HINDI COURSE-A
<input type="checkbox"/>	003	URDU COURSE-A
<input type="checkbox"/>	004	PUNJABI
<input type="checkbox"/>	005	BENGALI
<input type="checkbox"/>	006	TAMIL
<input type="checkbox"/>	007	TELUGU
<input type="checkbox"/>	008	SINDHI
<input type="checkbox"/>	009	MARATHI
<input type="checkbox"/>	010	GUJARATI
<input type="checkbox"/>	011	MANIPURI
<input type="checkbox"/>	012	MALAYALAM
<input type="checkbox"/>	013	ODIA
<input type="checkbox"/>	014	ASSAMESE
<input type="checkbox"/>	015	KANNADA
<input type="checkbox"/>	016	ARABIC
<input type="checkbox"/>	017	TIBETAN
<input type="checkbox"/>	018	FRENCH
<input type="checkbox"/>	020	GERMAN
<input type="checkbox"/>	021	RUSSIAN
<input type="checkbox"/>	023	PERSIAN



<input type="checkbox"/>	024	NEPALI
<input type="checkbox"/>	025	LIMBOO
<input type="checkbox"/>	026	LEPCHA
<input type="checkbox"/>	031	CAR. MUSIC (VOCAL)
<input type="checkbox"/>	032	CAR. MUSIC MEL. INS.
<input type="checkbox"/>	033	CAR. MUSIC PER.
<input type="checkbox"/>	034	HIND. MUSIC (VOCAL)
<input type="checkbox"/>	035	HIND. MUSIC MEL. INS.
<input type="checkbox"/>	036	HIND. MUSIC PER. INS.
<input checked="" type="checkbox"/>	041	MATHEMATICS
<input type="checkbox"/>	049	PAINTING
<input type="checkbox"/>	064	HOME SCIENCE
<input type="checkbox"/>	076	NATIONAL CADET CORPS (NCC)
<input type="checkbox"/>	085	HINDI COURSE-B
<input checked="" type="checkbox"/>	086	SCIENCE
<input checked="" type="checkbox"/>	087	SOCIAL SCIENCE
<input type="checkbox"/>	088	BHOTI
<input type="checkbox"/>	089	TELUGU TELANGANA
<input type="checkbox"/>	092	BODO
<input type="checkbox"/>	093	TANGKHUL
<input type="checkbox"/>	094	JAPANESE
<input type="checkbox"/>	095	BHUTIA



<input type="checkbox"/>	096	SPANISH
<input type="checkbox"/>	097	KASHMIRI
<input type="checkbox"/>	098	MIZO
<input type="checkbox"/>	099	BAHASA MELAYU
<input type="checkbox"/>	101	ENGLISH (COMMUNICATIVE)
<input type="checkbox"/>	119	SANSKRIT (COMMUNICATIVE)
<input type="checkbox"/>	122	SANSKRIT
<input type="checkbox"/>	131	RAI
<input type="checkbox"/>	132	GURUNG
<input type="checkbox"/>	133	TAMANG
<input type="checkbox"/>	134	SHERPA
<input type="checkbox"/>	136	THAI
<input type="checkbox"/>	154	ELEM. OF BUSINESS
<input checked="" type="checkbox"/>	165	COMPUTER APPLICATIONS
<input checked="" type="checkbox"/>	184	ENGLISH LANG & LIT.
<input checked="" type="checkbox"/>	241	MATHEMATICS BASIC
<input type="checkbox"/>	254	ELEM BOOK-K & ACCY
<input type="checkbox"/>	303	URDU COURSE-B
<input type="checkbox"/>	401	RETAILING
<input type="checkbox"/>	402	INFORMATION TECHNOLOGY
<input type="checkbox"/>	403	SECURITY
<input type="checkbox"/>	404	AUTOMOTIVE



<input type="checkbox"/>	405	INTRODUCTION TO FINANCIAL MARKETS
<input type="checkbox"/>	406	INTRODUCTION TO TOURISM
<input type="checkbox"/>	407	BEAUTY & WELLNESS
<input type="checkbox"/>	408	AGRICULTURE
<input type="checkbox"/>	409	FOOD PRODUCTION
<input type="checkbox"/>	410	FRONT OFFICE PERATIONS
<input type="checkbox"/>	411	BANKING & INSURANCE
<input type="checkbox"/>	412	MARKETING & SALES
<input type="checkbox"/>	413	HEALTH CARE
<input type="checkbox"/>	414	APPAREL
<input type="checkbox"/>	415	MEDIA
<input type="checkbox"/>	416	MULTI SKILL FOUNDATION COURSE
<input type="checkbox"/>	417	Artificial Intelligence
<input type="checkbox"/>	418	PHYSICAL ACTIVITY TRAINER (NEW)
<input type="checkbox"/>	419	DATA SCIENCE
<input type="checkbox"/>	420	Electronics & Hardware (NEW)
<input type="checkbox"/>	421	Foundation Skills for Sciences
<input type="checkbox"/>	422	Design Thinking & Innovation (NEW)
<input type="checkbox"/>	91	KOKBOROK

SAVE



CHECK BOX	SUB	SUBNAME
<input type="checkbox"/>	000	NA
<input type="checkbox"/>	001	ENGLISH ELECTIVE
<input type="checkbox"/>	002	HINDI ELECTIVE
<input type="checkbox"/>	003	URDU ELECTIVE
<input type="checkbox"/>	022	SANSKRIT ELECTIVE
<input checked="" type="checkbox"/>	027	HISTORY
<input checked="" type="checkbox"/>	028	POLITICAL SCIENCE
<input type="checkbox"/>	029	GEOGRAPHY
<input checked="" type="checkbox"/>	030	ECONOMICS
<input type="checkbox"/>	031	CAR. MUSIC VOCAL
<input type="checkbox"/>	032	CAR. MUSIC MEL INS
<input type="checkbox"/>	033	CAR.PER INS. MRIDANGAM
<input type="checkbox"/>	034	HIND MUSIC.VOCAL
<input type="checkbox"/>	035	HIND. MUSIC MEL INS.
<input type="checkbox"/>	036	HIND.PER INS.
<input type="checkbox"/>	037	PSYCHOLOGY
<input type="checkbox"/>	039	SOCIOLOGY
<input checked="" type="checkbox"/>	041	MATHEMATICS
<input checked="" type="checkbox"/>	042	PHYSICS
<input checked="" type="checkbox"/>	043	CHEMISTRY
<input checked="" type="checkbox"/>	044	BIOLOGY



<input type="checkbox"/>	045	BIOTECHNOLOGY
<input type="checkbox"/>	046	ENGG. GRAPHICS
<input checked="" type="checkbox"/>	048	PHYSICAL EDUCATION
<input type="checkbox"/>	049	PAINTING
<input type="checkbox"/>	050	GRAPHICS
<input type="checkbox"/>	051	SCULPTURE
<input type="checkbox"/>	052	APP/COMMERCIAL ART
<input checked="" type="checkbox"/>	054	BUSINESS STUDIES
<input checked="" type="checkbox"/>	055	ACCOUNTANCY
<input type="checkbox"/>	056	KATHAK - DANCE
<input type="checkbox"/>	057	BHARATNATYAM - DANCE
<input type="checkbox"/>	058	KUCHIPUDI - DANCE
<input type="checkbox"/>	059	ODISSI DANCE
<input type="checkbox"/>	060	MANIPURI DANCE
<input type="checkbox"/>	061	KATHAKALI - DANCE
<input type="checkbox"/>	064	HOME SCIENCE
<input type="checkbox"/>	065	INFORMATICS PRAC. (NEW)
<input type="checkbox"/>	066	ENTREPRENEURSHIP
<input type="checkbox"/>	073	KNOWLEDGE TRADITION & PRACTICES OF INDIA
<input type="checkbox"/>	074	LEGAL STUDIES
<input type="checkbox"/>	076	NATIONAL CADET CORPS (NCC)
<input checked="" type="checkbox"/>	083	COMPUTER SCIENCE (NEW)



<input type="checkbox"/>	104	PUNJABI
<input type="checkbox"/>	105	BENGALI
<input type="checkbox"/>	106	TAMIL
<input type="checkbox"/>	107	TELUGU
<input type="checkbox"/>	108	SINDHI
<input type="checkbox"/>	109	MARATHI
<input type="checkbox"/>	110	GUJARATI
<input type="checkbox"/>	111	MANIPURI
<input type="checkbox"/>	112	MALAYALAM
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<input type="checkbox"/>	115	KANNADA
<input type="checkbox"/>	116	ARABIC
<input type="checkbox"/>	117	TIBETAN
<input type="checkbox"/>	118	FRENCH
<input type="checkbox"/>	120	GERMAN
<input type="checkbox"/>	121	RUSSIAN
<input type="checkbox"/>	123	PERSIAN
<input type="checkbox"/>	124	NEPALI
<input type="checkbox"/>	125	LIMBOO
<input type="checkbox"/>	126	LEPCHA
<input type="checkbox"/>	188	BHOTI



<input type="checkbox"/>	189	TELUGU TELANGANA
<input type="checkbox"/>	191	KOKBOROK
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<input type="checkbox"/>	193	TANGKHUL
<input type="checkbox"/>	194	JAPANESE
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<input type="checkbox"/>	197	KASHMIRI
<input type="checkbox"/>	198	MIZO
<input type="checkbox"/>	199	BAHASA MELAYU
<input checked="" type="checkbox"/>	241	APPLIED MATHEMATICS
<input type="checkbox"/>	265	INFORMATICS PRAC. (OLD)
<input type="checkbox"/>	283	COMPUTER SCIENCE (OLD)
<input checked="" type="checkbox"/>	301	ENGLISH CORE
<input checked="" type="checkbox"/>	302	HINDI CORE
<input type="checkbox"/>	303	URDU CORE
<input type="checkbox"/>	322	SANSKRIT CORE
<input type="checkbox"/>	500	Work Experience
<input type="checkbox"/>	502	Health & Physical Education
<input type="checkbox"/>	503	General Studies
<input type="checkbox"/>	800	SECURITY
<input type="checkbox"/>	801	RETAIL



<input type="checkbox"/>	802	INFORMATION TECHNOLOGY
<input type="checkbox"/>	803	WEB APPLICATION
<input type="checkbox"/>	804	AUTOMOTIVE
<input type="checkbox"/>	805	FINANCIAL MARKETS MANAGEMENT
<input type="checkbox"/>	806	TOURISM
<input type="checkbox"/>	807	BEAUTY & WELLNESS
<input type="checkbox"/>	808	AGRICULTURE
<input type="checkbox"/>	809	FOOD PRODUCTION
<input type="checkbox"/>	810	FRONT OFFICE OPERATIONS
<input type="checkbox"/>	811	BANKING
<input type="checkbox"/>	812	MARKETING
<input type="checkbox"/>	813	HEALTH CARE
<input type="checkbox"/>	814	INSURANCE
<input type="checkbox"/>	815	X-RAY TECHNICIAN
<input type="checkbox"/>	816	HORTICULTURE
<input type="checkbox"/>	817	TYPOGRAPHY & COMPUTER APPLICATION
<input type="checkbox"/>	818	GEOSPATIAL TECHNOLOGY
<input type="checkbox"/>	819	ELECTRICAL TECHNOLOGY
<input type="checkbox"/>	820	ELECTRONIC TECHNOLOGY
<input type="checkbox"/>	821	MEDIA
<input type="checkbox"/>	822	TAXATION
<input type="checkbox"/>	823	COST ACCOUNTING



<input type="checkbox"/>	824	OFFICE PROCEDURES & PRACTICES
<input type="checkbox"/>	825	SHORTHAND (ENGLISH)
<input type="checkbox"/>	826	SHORTHAND (HINDI)
<input type="checkbox"/>	827	AIR-CONDITIONING & REFRIGERATION
<input type="checkbox"/>	828	MEDICAL DIAGNOSTICS
<input type="checkbox"/>	829	TEXTILE DESIGN
<input type="checkbox"/>	830	DESIGN
<input type="checkbox"/>	831	SALESMANSHIP
<input type="checkbox"/>	832	MUSIC PRODUCTION
<input type="checkbox"/>	833	BUSINESS ADMINISTRATION
<input type="checkbox"/>	834	FOOD NUTRITION & DIETETICS
<input type="checkbox"/>	835	MASS MEDIA STUDIES
<input type="checkbox"/>	836	LIBRARY & INFORMATION SCIENCE
<input type="checkbox"/>	837	FASHION STUDIES
<input type="checkbox"/>	838	APPLIED PHYSICS
<input type="checkbox"/>	839	APPLIED CHEMISTRY
<input type="checkbox"/>	841	YOGA
<input type="checkbox"/>	842	EARLY CHILDHOOD CARE & EDUCATION
<input type="checkbox"/>	843	ARTIFICIAL INTELLIGENCE
<input type="checkbox"/>	844	DATA SCIENCE
<input type="checkbox"/>	845	PHYSICAL ACTIVITY TRAINER
<input type="checkbox"/>	846	LAND TRANSPORTATION ASSOCIATE



<input type="checkbox"/>	847	ELECTRONICS & HARDWARE
<input type="checkbox"/>	848	DESIGN THINKING AND INNOVATION

SAVE

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## PHYSICAL INFRASTRUCTURE

TOTAL NUMBER OF SITES OF SCHOOL

1

TOTAL AREA OF SCHOOL IN SQUARE METRES

11310

BUILT-UP AREA IN SQUARE METRES

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

2

TOTAL AREA OF PLAYGROUND IN SQ.FT(GREATER THAN OR EQUAL TO 10000 SQ.FT)

95798

NUMBER OF BUILDING BLOCKS OF SCHOOL

1

DOES THE SCHOOL HAS A BOUNDARY WALL?

YES

NUMBER OF STOREYS IN THE BUILDING

3

TOTAL NUMBER OF SMALL-SIZED ROOMS

9

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

20

NUMBER OF LARGE-SIZED ROOMS

0

NUMBER OF AUDITORIUMS

0

TOTAL NUMBER OF ACTIVITY ROOMS

1

TOTAL NUMBER OF DIGITAL CLASSROOMS

10

TOTAL NUMBER OF LIFTS/ELEVATORS

0

TOTAL NUMBER OF CANTEENS



TOILETS FOR FEMALE STAFF

TOILETS FOR MALE STAFF

INCINERATOR AVAILABLE IN GIRLS TOILET?

AVAILABILITY OF SANITARY PAD VENDING MACHINE?

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?

IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?

## FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?

DOES THE SCHOOL HAVE SPORTS FACILITY? [View SOP for Sports Facility](#)

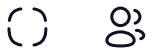
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?

DOES THE SCHOOL HAVE A SWIMMING POOL?

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?

DOES THE SCHOOL HAVE A GYMNASIUM?

DOES THE SCHOOL HAVE A WEB SERVER?



## PROVISION OF WEB BASED LEARNING PROGRAMS?

## DOES THE SCHOOL HAVE CLINIC FACILITY?

## IS THE SCHOOL EXAMINATION CENTER OF CBSE?

## DOES THE SCHOOL HAVE FIRE ALARMS?

## DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?

## DOES THE SCHOOL HAVE WATER SPRINKLERS?

## ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?

## ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?

UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)  
(PDF WITH SIZE LESS THAN 1MB)[VIEW FILE](#)

## FIRE SAFETY VALID DATE

UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)  
(PDF WITH SIZE LESS THAN 1MB)[VIEW FILE](#)

## WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?

## DATE OF DRILL AND FIRE SAFETY PROGRAMS



## WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?

## WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?



WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?

YES

DATE OF SAFETY AND DISASTER PREPAREDNESS

 13/04/2024

### TRANSPORT FACILITIES DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?

NO

### OTHER DETAILS

SCHOOL SITE (TEMPORARY / PERMANENT)

PERMANENT

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?

YES

DISTANCE BETWEEN TWO SITES OF THE SCHOOL

0

PURPOSE FOR TWO SITES OF THE SCHOOL

0

THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO

NO

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA

YES

LIBRARY SIZE (IN SQ. METERS) [View SOP for Library](#)

117

LIBRARY RESOURCES

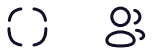
3

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY

8125

REFERENCE BOOKS IN THE SCHOOL LIBRARY

3214



DOES IT HAVE LIBRARY SOFTWARE

YES

DAILIES IN THE SCHOOL LIBRARY

6

PERIODICALS IN THE SCHOOL LIBRARY

7

GENERAL BOOKS IN THE SCHOOL LIBRARY

1586

STORY BOOKS IN THE SCHOOL LIBRARY

428

FICTION BOOKS IN THE SCHOOL LIBRARY

537

OTHER BOOKS IN THE SCHOOL LIBRARY

2360

COMPUTER LAB SIZE (IN SQ. METERS) [View SOP for Computer Lab](#)

56

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) [View SOP for Composite Science Lab](#)

56

BIOLOGY LAB SIZE (IN SQ. METERS) [View SOP for Biology Lab](#)

56

MATHEMATICS LAB SIZE (IN SQ. METERS) [View SOP for Mathematics Lab](#)

56

PHYSICS LAB SIZE (IN SQ. METERS) [View SOP for Physics Lab](#)

56

CHEMISTRY LAB SIZE (IN SQ. METERS) [View SOP for Chemistry Lab](#)

56

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?

YES

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)

Choose File

No file chosen

[VIEW FILE](#)

RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)

Choose File

No file chosen

[VIEW FILE](#)



NAME OF CYBER NODAL OFFICER

KALPANA SAJWAN

MOBILE NUMBER OF CYBER NODAL OFFICER

7409290045

EMAIL ID OF CYBER NODAL OFFICER

sajwankalpana1993@gmail.com

NO. OF CLASSROOMS OF SIZE 500 SQ FT AND ABOVE

31

NO. OF CLASSROOMS OF SIZE 400 TO 499 SQ FT

10

NO. OF CLASSROOMS OF SIZE LESS THAN 400 SQ FT

9

### OTHER INFRASTRUCTURE DETAILS

**Note: In case if the school has basement, no academic activity is to be carried out. The School shall not be running classes in the Basement.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom(For running Classes)		31
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	02
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	01
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	01
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	01



9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	<input type="text" value="01"/>
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	<input type="text" value="01"/>
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	<input type="text" value="01"/>
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	<input type="text" value="01"/>
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	<input type="text" value="01"/>
14	Strong Rooms		<input type="text" value="01"/>
15	Girl's Toilet		<input type="text" value="11"/>
16	Boy's Toilet		<input type="text" value="11"/>
17	Toilet for CWSN(For Boys)		<input type="text" value="01"/>
18	Toilet for CWSN(For Girls)		<input type="text" value="01"/>
19	Girls Urinal with partition		<input type="text" value="11"/>
20	Boys Urinal with partition		<input type="text" value="11"/>

### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM REQUIREMENT	NO. OF UNITS AVAILABLE
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		network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	<input type="text" value="2"/>
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	<input type="text" value="1"/>
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	<input type="text" value="20"/>
5	Printers/Scanners	At Least 2 Printers/2 Scanners	<input type="text" value="4"/>
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	<input type="text" value="25"/>
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	<input type="text" value="3"/>
8	Digital Smart Boards	Mandatory	<input type="text" value="10"/>

SAVE AND CONTINUE



NAME OF NEAREST NATIONALISED BANK

PUNJAB NATIONAL BANK VASANT VIHAR PHASE TWO DEHRADUN UTTARAKHAND

DISTANCE OF BANK FROM SCHOOL (IN KM)

5

NAME OF NEAREST BUS STATION

ISBT DEHRADUN

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)

14

NAME OF NEAREST RAILWAY STATION

RAILWAY STATION DEHRADUN

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)

14

NAME OF NEAREST AIRPORT

JOLLY GRANT DOIWALA DEHRADUN

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)

39

NEAREST HOSPITAL

GOVT HOSPITAL PREMNAGAR DEHRADUN

DISTANCE FROM NEAREST HOSPITAL

3

NEAREST POLICE STATION

VASANT VIHAR DEHRADUN

DISTANCE FROM NEAREST POLICE STATION

5

NEAREST METRO STATION (IF AVAILABLE) (Optional)

DEHRADUN

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) (Optional)

SAVE AND CONTINUE





WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?

YES

WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?

YES

WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?

YES

WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?

YES

WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?

YES

WHETHER ORGANIC WASTE IS BEING RECYCLED?

YES

WHETHER WASTE PAPER IS RECYCLED?

YES

WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?

YES

WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?

YES

WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?

YES

WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?

YES

WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?

YES

WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?

NO

WHETHER SCHOOL IS USING SOLAR ENERGY?

NO

WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?

YES

WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?



ENCOURAGED TO TAKE IT UP AT HOME?

YES

WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?

YES

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

YES

WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

YES

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?

YES

TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)

200

TARGET DATE FOR STOPPING USE OF POLYTHENE



28/02/2026

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

4000

DO YOU HAVE ECO-CLUB?

YES

HOW MANY ECO-CLUB IN YOUR SCHOOL?

1

HOW MANY STUDENTS IN YOUR ECO-CLUB?

26

WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?

NO

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?

NO

WHETHER THE SCHOOL HAS KITCHEN GARDEN?

NO





## CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME

K N JOSHI

## CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS

Near Jimp Pioneer School

## CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)

8958575612

## CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)

8958575612

## CHAIRMAN'S EMAIL ID

jimp.pioneer@gmail.com

## SECRETARY NAME

DR.JAGDISH PANDEY

## TOTAL MEMBERS

10

## WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?

YES

## MANAGER NAME

HARISH JOSHI

## MANAGER MOBILE NUMBER

8958575612

## MANAGER EMAIL ID

jimp.pioneer@gmail.com

SAVE AND CONTINUE





## SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE

www.jimppioneerschool.com

## DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM

YES

LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES

YES

SCHOOL MANAGING COMMITTEE INFORMATION

YES

ANNUAL REPORT

YES

TRANSFER CERTIFICATE SAMPLE

YES

SCHOOL CIRCULARS

YES

NORMS FOLLOWED FOR FIXING FEE

YES

POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES

YES

SELF AFFIDAVIT OF SCHOOL

YES

AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS

YES

AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)

YES

PERIOD OF AFFILIATION

YES

DETAILS OF INFRASTRUCTURE

**DETAILS OF TEACHERS INCLUDING QUALIFICATIONS****DETAILS OF TEACHERS TRAINING**

AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY

ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL

**THE NUMBER OF STUDENTS CLASS WISE**

SAVE AND CONTINUE



PARENT TEACHERS ASSOCIATION AS PER NORMS

YES

NAME OF CONTACT PERSON IN CASE OF EMERGENCY

ANUPAMA PUROHIT

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER

YES

PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY

8630501519

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

PAWAN KHATRI

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY

jimp.pioneer@gmail.com

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

8273739611

NUMBER OF DOCTORS IN SCHOOL CLINIC

0

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

jimp.pioneer@gmail.com

NUMBER OF NURSES IN SCHOOL CLINIC

1

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE

SEEMA NEGI

NUMBER OF BEDS IN SCHOOL CLINIC

2

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE

8755963311

INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES

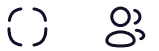
ACTIVE

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE

jimp.pioneer@gmail.com

VACATION PERIOD FROM

MAY



ACADEMIC SESSION FROM

APRIL

ACADEMIC SESSION TO

MARCH

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?

YES

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?

YES

EPF REGISTRATION NUMBER

36019/51225

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?

YES

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT

THE NAINITAL BANK LTD CHAKRATA ROAD, DEHRADUN

DO YOU HAVE EPF FACILITY FOR STAFF?

YES

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?

YES

SALARY PAID TO STAFF THROUGH

CASH  CHEQUE  BANK TRANSFER

UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) (PDF WITH SIZE LESS THAN 1MB)

Choose File

No file chosen

[VIEW FILE](#)

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?

YES

UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)

Choose File

No file chosen

[VIEW FILE](#)

UPLOAD SALARY STATEMENT ALONG WITH THE BANK STATEMENT OF PREVIOUS 6 MONTHS (Mentioning separate heads for basic pay, DA, HRA, TA & Other admissible allowances & deductions made towards EPF etc. The salary statement should reflect the gross pay & net pay credited in the staff account.) (PDF WITH SIZE LESS THAN 1MB)

Choose File

No file chosen

[VIEW FILE](#)

[OTHER INFORMATION](#)



WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?

YES

WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?

YES

WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED

YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?

YES

WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?

YES

WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?

YES

WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?

YES

WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?

YES

NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

38

Whether all Guidelines on School Safety and Security 2021 are complied with

Select

Whether School Safety Committee (SSC) is constituted by the School

YES

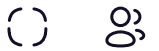
Accessibility Code for Educational Institutions

YES

Name and mobile number of Accountable person for School safety and security.

Accountable Person's Name

VIKRAM KUMAR



### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5300	1380	0	2000
MIDDLE	7000	3900	0	2300
SECONDARY	8000	2950	0	4500
SENIOR SECONDARY	8500	3800	0	4500

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) (PDF WITH SIZE LESS THAN 1MB)

Choose File

No file chosen

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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES

I  II  III  IV  V  VI  VII  VIII  IX  X  XI  XII

NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY

48

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?

YES

### BEST PRACTICES OF SCHOOL



SAVE AND CONTINUE

Designed and Developed by IT Department CBSE HQ.